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3 **UNITED STATES DISTRICT COURT**  
4 **DISTRICT OF NEVADA**

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6 COPPER SANDS HOMEOWNERS )  
7 ASSOCIATION, et al., )

8 Plaintiffs, )

9 v. )

10 COPPER SANDS REALTY, LLC, et al., )

11 Defendants. )  
\_\_\_\_\_ )

2:10-cv-00510-GMN-LRL

**ORDER**

12 This case comes before the court on defendant Manietta Electric's Emergency Motion for  
13 Enlargement of Time Pursuant to FRCP 30(a)(2) and FRCP 26(b)(2) to Complete the Deposition of  
14 Plaintiffs' Electrical Expert, Don L. Gifford (#270). The court has considered the motion, the Joinder  
15 of Defendants Plaster Development (#275), and plaintiffs' Opposition (#277) to the motion. For good  
16 cause shown,

17 IT IS ORDERED that the Motion (#270) is granted as follows:

18 1. Plaintiffs will produce their electrical expert, Don L. Gifford, for one additional day of  
19 deposition testimony. Defendants will avoid duplicative questioning.

20 2. The deposition will be completed no later than September 29, 2011.

21 DATED this 20th day of September, 2011.

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24 **LAWRENCE R. LEAVITT**  
25 **UNITED STATES MAGISTRATE JUDGE**  
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